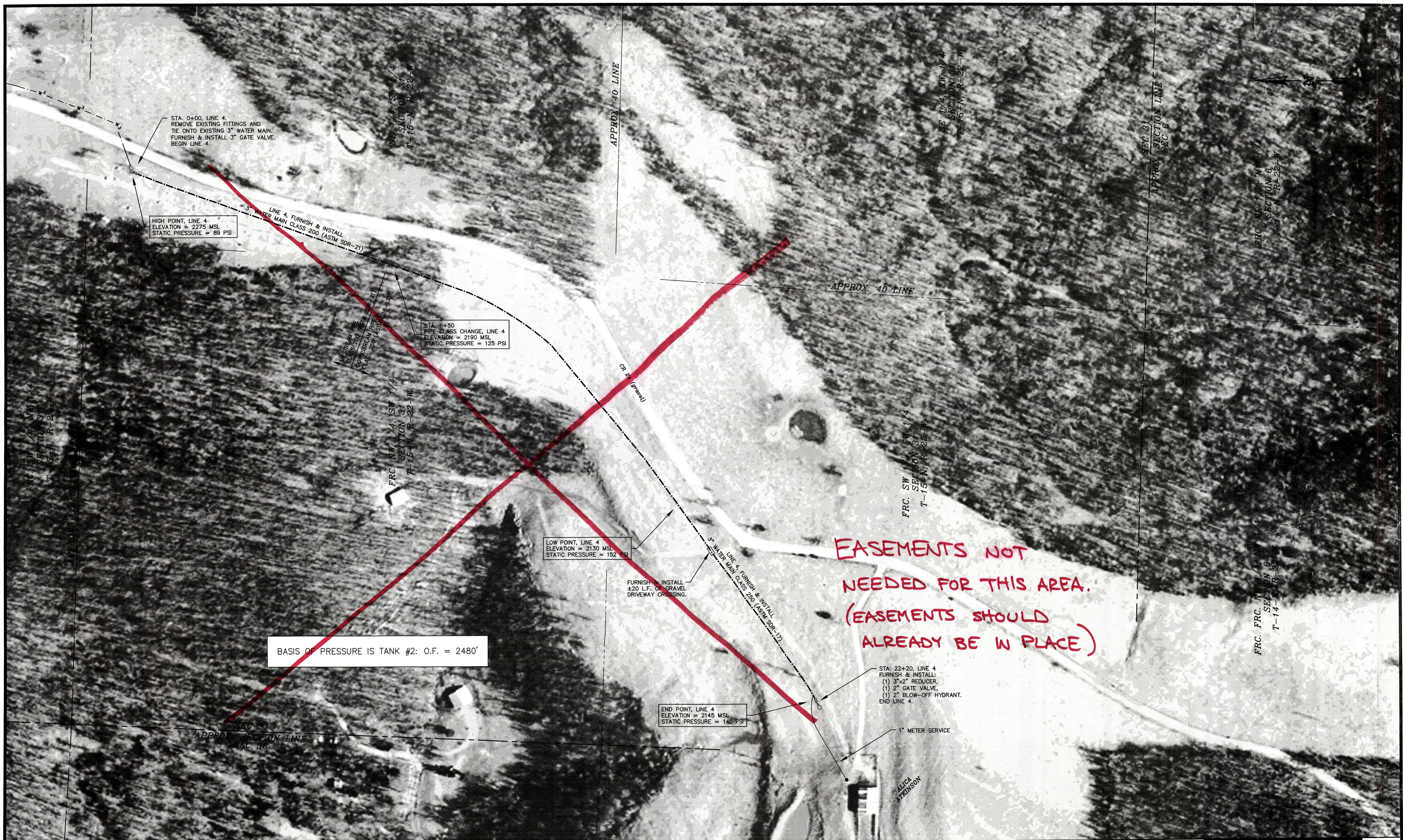




LINE 4 — CLASS 200 (ASTM SDR-21) & CLASS 250 (ASTM SDR-17) PVC

- GENERAL NOTES:
- (1) All water mains to have a minimum cover of 36 inches over the top of the pipe.
 - (2) The owner will provide easements where transmission mains cross private property.
 - (3) The contractor shall locate all existing utilities before proceeding with construction. Existing utilities typically are not shown on these plans.

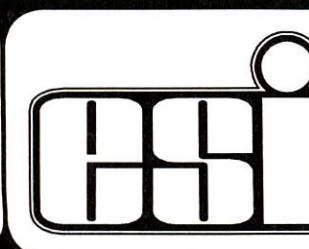
-----	PROPOSED 2" WATER MAIN
-----	PROPOSED 3" WATER MAIN
-----	PROPOSED 4" WATER MAIN
-----	PROPOSED 6" WATER MAIN
-----	PROPOSED 8" WATER MAIN
-----	PROPOSED 12" WATER MAIN
-----	EXISTING WATER MAIN & SIZE

LEGEND	
○	SINGLE METER SETTING
●	DOUBLE METER SETTING
○	SINGLE METER SETTING
○	1" METER SETTING

□	PROPOSED AIR RELEASE VALVE
○	PROPOSED PRESSURE REDUCING VALVE
○	PROPOSED GATE VALVE
○	PROPOSED BLOW-OFF
○	PROPOSED 3-WAY FIRE HYDRANT
○	PROPOSED 2-WAY FIRE HYDRANT
○	PROPOSED LEAK DETECTION METER

REVISION	DATE	DESCRIPTION

SCALE: 1" = ±100'
DATE: JULY 2009
ENGINEER: TAM
DRAWN BY: ---
W.O. 08803



ENGINEERING SERVICES, INC.
CONSULTING ENGINEERS AND SURVEYORS
1207 SOUTH OLD MISSOURI RD.
SPRINGDALE, ARKANSAS 72764
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WATER MAIN EXTENSION
SHILOH ROAD & MURRAY ROAD
MT. SHERMAN WATER ASSOCIATION
NEWTON COUNTY, ARKANSAS

SHEET
No.
6